

1376659



California
OFFICE OF THE SECRETARY OF STATE

I, MARCH FONG EU, Secretary of State of the State of California, hereby certify:

That the annexed transcript has been compared with the record on file in this office, of which it purports to be a copy, and that same is full, true and correct.

IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this

JUN 9 1986



March Fong Eu

Secretary of State

137000Y

ENDORSED
FILED

In the office of the Secretary of State
of the State of California

ARTICLES OF INCORPORATION

OF

JUN 6 - 1986

THE TERRACE AT CANYON HILLS HOMEOWNERS ASSOCIATION

MARSHALL, SECRETARY OF STATE

ARTICLE I

NAME

The name of this corporation shall be THE TERRACE AT CANYON HILLS HOMEOWNERS ASSOCIATION.

ARTICLE II

PURPOSES

(a) This corporation is a nonprofit mutual benefit corporation organized pursuant to the Nonprofit Mutual Benefit Corporation Law of the State of California. The purpose of this corporation is to engage in any lawful act or activity for which a corporation may be organized under such law.

(b) The specific and primary purpose for which this corporation is formed is to provide community services and facilities or contract for the provision thereof, for the general use, benefit and welfare of the owners of residential condominium units situated within that certain real property in the City of Laguna Beach, County of Orange, California, described as Tract No. 12112, known as THE TERRACES. Notwithstanding any of the above statements of purposes and powers, this corporation shall not, except to an insubstantial degree, engage in any activities or exercise any powers that are not in furtherance of the specific purpose of this corporation. The Association may also

exercise the powers granted to a non-profit mutual benefit corporation as enumerated in Section 7140 of the Corporation's Code. In addition, the Association may exercise the powers granted to the Association by Section 374, the Code of Civil Procedure, and the powers granted to the Association in the Davis-Sterling Common Interest Development Act (Civil Code Section 1350, et seq.).

ARTICLE III

AGENT FOR SERVICE OF PROCESS

The name and address of the initial agent of this corporation for service of process is as follows:

Sandra Ezell

3151 Airway, Suite Q-1

Costa Mesa, CA 92626

ARTICLE IV

DIRECTORS

(a) The names and addresses of the persons who are appointed as first directors of this corporation are as follows:

Sandra Ezell

3151 Airway, Suite Q-1
Costa Mesa, CA 92626

Rita Ringle

3151 Airway, Suite Q-1
Costa Mesa, CA 92626

Holly Elliot:

3151 Airway, Suite Q-1
Costa Mesa, CA 92626

Michael J. Ri

3151 Airway, Suite Q-1
Costa Mesa, CA 92626

Charles Kupper

3151 Airway, Suite Q-1
Costa Mesa, CA 92626

(b) Said directors, or any directors selected prior to the first annual election of the members of this corporation, shall act as such only until said first annual election, at which time the continuance of said directors, or any thereof, or the selection of any new director or directors, shall be determined in accordance with the By-Laws.

(c) The number of directors of this corporation shall be set forth in the By-Laws of this corporation, and such number may be changed by amendment to the By-Laws.

ARTICLE V

BY-LAWS

The different classes of membership in the corporation, if any, together with the respective voting and other rights and privileges of the two (2) classes of membership, shall be as set forth in the By-Laws of this corporation. The provisions for the elections and the term of office of the Board of Directors, and for the adoption, approval, and use by this corporation of membership certificates setting forth thereon the rights and privileges of said members, shall also be as set forth in the By-Laws of this corporation.

ARTICLE VI

DISSOLUTION

Upon dissolution of this corporation, the net assets, remaining after satisfaction of all just debts and obligations of the corporation, shall not inure to the benefit of the members of the corporation, but shall be distributed to any other nonprofit corporation organized for purposes similar to this corporation or to a city, county or other public agency with the intent of carrying out the purposes of this corporation.

ARTICLE VII

AMENDMENT OF ARTICLES

Amendment of these Articles shall require the vote or written consent of (i) a majority of the Members of the Board of Directors; and (ii) a majority of the voting power of the corporation; and (iii) a majority of the voting power of members of this corporation other than the Declarant provided, however, if the two-class voting structure is still in effect as provided by the By-Laws of this corporation these Articles may not be amended without the vote or written assent of a majority of each class of membership.

IN WITNESS WHEREOF, for the purpose of forming this corporation, the undersigned, constituting the first directors,

have executed these Articles of Incorporation this 4th day of
June, 1986.

Sandra Zell
Sita Singe
Holly Elliott
Ricq. Ric
Charlie Kupper

We declare that we are the persons who executed the
above Articles of Incorporation, and that this instrument is our
act and deed.

Sandra Zell
Sita Singe
Holly Elliott
Ricq. Ric
Charlie Kupper

SHEET 1 OF 6 SHEETS
FINAL UNIT OF TENTATIVE TRACT 12112
NO. OF LOTS: 7 AND LOTS A-B-B
ACREAGE: .19 755 ACRES
DATE OF SURVEY: JUNE 6, 1984

BLOCK: 5294
MODULES: 22.29

FOR CONDOMINIUM PURPOSES DUPLICATE

TRACT NO. 12112
CITY OF LAGUNA BEACH, COUNTY OF ORANGE,
STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF THE NIGEL RANCHO, PER MAP
RECORDED IN BOOK 2, PAGES 230 AND 231, OF PATENTS IN THE OFFICE
OF THE COUNTY RECORDER OF LOS ANGELES COUNTY, CALIFORNIA.

85-060663

ACCEPTED AND FILED
JUN 12 1984 AT 8:20 AM
RECORDED THIS 12
ORANGE COUNTY RECORDER
LOS ANGELES COUNTY, CALIFORNIA

\$16.00

OWNERSHIP CERTIFICATE

HALL & FOREMAN, INC.

- 1. WE, THE UNDERSIGNED, BEING ALL PARTIES HAVING ANY RECORD TITLE
INTEREST IN THE LAND COVERED BY THIS MAP, DO HEREBY CONSENT TO THE
PREPARATION AND RECORDATION OF SAID MAP, AS SHOWN WITHIN THE
BOUNDARY LINE.
- WE HEREBY DEDICATE TO THE PUBLIC FOR STREET
AND PUBLIC UTILITY PURPOSES EL TORO ROAD.
WE ALSO HEREBY RELEASE AND RELINQUISH TO THE CITY OF LAGUNA BEACH
ALL VEHICULAR ACCESS RIGHTS TO EL TORO ROAD EXCEPT AT APPROVED
PRIVATE STREET INTERSECTIONS.
- WE ALSO HEREBY DEDICATE TO THE CITY OF LAGUNA BEACH.
- 1. THE EASMENT FOR INGRESS AND EGRESS AND PUBLIC UTILITY
PURPOSES AS SHOWN ON SAID MAP
- 2. THE EASMENT FOR EMERGENCY ACCESS PURPOSES AS SHOWN ON SAID
MAP

CANYON HILLS, A CALIFORNIA GENERAL PARTNERSHIP

BY: CANYON HILLS DEVELOPMENT CORPORATION, A DELAWARE CORPORATION, GENERAL PARTNER

Paul A. Thompson, Partner
Paul A. Thompson, Partner
CANYON HILLS
ASSOCIATES

BY: CORE COMMUNITY BUILDERS, INC., A CALIFORNIA CORPORATION, GENERAL PARTNER

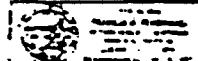
Anthony C. Thompson, President

STATE OF CALIFORNIA } 35
COUNTY OF LOS ANGELES } 35

ON JUNE EIGHTH, 1984, BEFORE ME, Patricia G. Thurmond, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED Stephen C. Thompson, PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS THE "THOMPSON", AND I, AS A CALIFORNIA NOTARY PUBLIC, WITNESSED TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS THE "STEPHEN C. THOMPSON".
I, AS A NOTARY PUBLIC IN AND FOR SAID STATE, WITNESSED TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS THE "CANYON HILLS DEVELOPMENT CORPORATION, A DELAWARE CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF CANYON HILLS, A CALIFORNIA GENERAL PARTNERSHIP, THE PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME AS SAID PARTNER AND THAT SUCH PARTNERSHIP EXECUTED THE SAME.

WITNESS OF HAND AND OFFICIAL SEAL.

COMMISSION EXPIRES ON 2-0-87

STATE OF CALIFORNIA } 35
COUNTY OF ORANGE } 35

ON JUNE EIGHTH, 1984, BEFORE ME, Patricia G. Thurmond, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED Stephen C. Thompson, PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS THE "THOMPSON", AND I, AS A CALIFORNIA NOTARY PUBLIC, WITNESSED TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS THE "CORE COMMUNITY BUILDERS, INC.", THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, AND I, AS A CALIFORNIA NOTARY PUBLIC, WITNESSED TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS THE "CANYON HILLS, A CALIFORNIA CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME AS SAID PARTNER AND THAT SUCH PARTNERSHIP EXECUTED THE SAME.

WITNESS OF HAND AND OFFICIAL SEAL.

COMMISSION EXPIRES ON 2-0-87

NOTARY PUBLIC IN AND FOR SAID STATE

NOTARY
PUBLIC
IN
AND
FOR
SAID
STATECITY OF LAGUNA BEACH, A MUNICIPAL CORPORATION, BENEFICIARY UNDER DEED OF TRUST
RECEIVED AUGUST 1, 1980, AS INSTRUMENT NO. 8-125785, OFFICIAL RECORDS

Terry Brummett
TERRY BRUMMETT, ACTING CITY MANAGER

STATE OF CALIFORNIA } 35
COUNTY OF ORANGE } 35

ON JUNE EIGHTH, 1984, BEFORE ME, Robert L. Citron, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED Stephen C. Thompson, PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS THE "THOMPSON", AND I, AS A CALIFORNIA NOTARY PUBLIC, WITNESSED TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS THE "CANYON HILLS, A CALIFORNIA CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT", AND I, AS A CALIFORNIA NOTARY PUBLIC, WITNESSED TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS THE "CITY OF LAGUNA BEACH", THE CITY THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID CITY AND ACKNOWLEDGED TO ME THAT SUCH CITY EXECUTED THE SAME.

WITNESS OF HAND AND OFFICIAL SEAL.

COMMISSION EXPIRES ON 2-0-88

NOTARY PUBLIC IN AND FOR SAID STATE

NOTARY
PUBLIC
IN
AND
FOR
SAID
STATEI HEREBY CERTIFY TO THE RECORDERS OF SECTION 2086 OF THE SUBDIVISION MAP ACT, THAT THE FOLLOWING SIGNATURES ARE WITH THAT OF THE
OWNER OF RECORD.1. OWNER OF RECORD - WHO IS OR WAS OWNER OF THE PROPERTY AND
WHICH PROPERTY HAS BEEN RECORDED IN RECORDS OF THE
CITY OF LAGUNA BEACH.

2. OWNER OF RECORD -

I CERTIFY THAT IT IS MY DUTY TO THE RECORDERS OF RECORDS OF THE
CITY OF LAGUNA BEACH TO ATTACH THIS MAP TO THE RECORDS OF THE
CITY OF LAGUNA BEACH. DATE: JUNE EIGHTH, 1984. AND TO THE
CITY OF LAGUNA BEACH, ORANGE COUNTY.

PLACE OF EXECUTION: LAGUNA BEACH, CALIFORNIA

GEORGE D. SHAMBECK, LS. 3419

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I AM A LICENSED LAND SURVEYOR OF THE STATE OF CALIFORNIA; THAT THIS MAP CONSISTING OF 6 SHEETS AND THE TRUE AND COMPLETE SURVEY MADE IN JUNE 6, 1984, THIS, WHICH IS CORRECTLY REPRESENTED HERE BOTH MADE BY ME OR UNDER MY DIRECTION; THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR WILL OCCUPY THE POSITIONS INDICATED BY SAID MONUMENTS; THE MONUMENT NOTES NOTED THEREON; AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

George D. Shambbeck - LS. 3419

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND FOUND IT TO BE SUBSTANTIALLY IN CONFORMANCE WITH THE TENTATIVE MAP AS FILED WITH, AMENDED AND APPROVED BY THE CITY PLANNING COMMISSION; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND CITY SUBDIVISION REGULATIONS HAVE BEEN COMPLIED WITH AND I AM SATISFIED SAID MAP IS TECHNICALLY CORRECT IN ALL RESPECTS NOT CERTIFIED TO BY THE COUNTY SURVEYOR.

DATED THIS 11 DAY OF February, 1984.

ROSS CO. CITY ENGINEER, CITY OF LAGUNA BEACH

Ross Co. City Engineer

CITY CLERK'S CERTIFICATE

STATE OF CALIFORNIA } 35
CITY OF LAGUNA BEACH } 35

I HEREBY CERTIFY THAT THIS MAP WAS PRESENTED FOR APPROVAL TO THE CITY OF LAGUNA BEACH AT A REGULAR MEETING THEREOF HELD ON THE 11 DAY OF FEBRUARY, 1984, AND THAT THE SAID MAP WAS APPROVED IF FILED, BY AN ORDER OF CITY CLERK, AND ENTERED, APPROVED SAID MAP AND DID NOT ACT IN BEHALF OF THE PUBLIC. EL TORO ROAD, AND DID ALSO APPROVE SAID MAP REFERENT TO THE PROVISIONS OF SECTION 2086&675 OF THE SUBDIVISION MAP ACT AND DID NOT ACT IN BEHALF OF THE CITY OF LAGUNA BEACH.

ALL VEHICULAR ACCESS RIGHTS TO EL TORO ROAD EXCEPT AT APPROVED PRIVATE STREET INTERSECTIONS.

AND DID NOT ACT IN BEHALF OF THE CITY OF LAGUNA BEACH.

1. THE EASMENT FOR INGRESS AND EGRESS AND PUBLIC UTILITY PURPOSES AS SHOWN
2. THE EASMENT FOR EMERGENCY ACCESS PURPOSES AS SHOWN

DATED THIS 11TH DAY OF February, 1984.

VERNA L. BOLLINGER, CITY CLERK, CITY OF LAGUNA BEACH

Verna L. Bollinger

COUNTY SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND HAVE FOUND THAT ALL MAJOR PROVISIONS OF THE SUBDIVISION MAP ACT HAVE BEEN COMPLIED WITH AND I AM SATISFIED SAID MAP IS TECHNICALLY CORRECT RELATIVE TO THE TRACT MAP BOUNDARY.

DATED THIS 11 DAY OF February, 1984.

C. B. NELSON, COUNTY SURVEYOR

C. B. Nelson

TAX COLLECTOR'S CERTIFICATE/TREASURER'S CERTIFICATE

STATE OF CALIFORNIA } 35
COUNTY OF ORANGE } 35

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE LAND COVERED BY THIS MAP OR ANY PART THEREOF FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES.

DATED THIS 28 DAY OF January, 1985.

ROBERT L. CITRON, COUNTY TAX COLLECTOR-TREASURER

Robert L. Citron

CLERK OF THE BOARD OF SUPERVISORS' TAX CERTIFICATE

STATE OF CALIFORNIA } 35
COUNTY OF ORANGE } 35

I HEREBY CERTIFY TO THE RECORDER OF ORANGE COUNTY THAT THE PROVISIONS OF THE SUBDIVISION MAP ACT HAVE BEEN COMPLIED WITH REGARDING DEPOSITS TO SECURE THE PAYMENT OF TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND COVERED BY THIS MAP.

DATED THIS 28 DAY OF January, 1985.

LEONARD S. BROWN, CLERK OF THE BOARD OF SUPERVISORS

537

SHEET 2 OF 6 SHEETS
FINAL TRACT OF TENTATIVE
MAP NO 12112
NO. OF LOTS: 7 AND LOTS A & B
ACREAGE: .15.955 ACRES
DATE OF SURVEY: JUNE/JULY
1984
SCALE: 1" = 150'

FOR CONDOMINIUM PURPOSES

DUPLICATE

TRACT NO. 12112

CITY OF LAGUNA BEACH, COUNTY OF ORANGE,
STATE OF CALIFORNIA

HALL & FOREMAN, INC.

GEORGE D. SHAMBECK, L.S. 3419

85-060663

ACCEPTED AND FILED
JULY 24 1984 AT 11:37 A.M.
AT POLICE
DEPARTMENT REC'D BY
ORANGE COUNTY RECORDER
LIS & BRANCH County Recorder

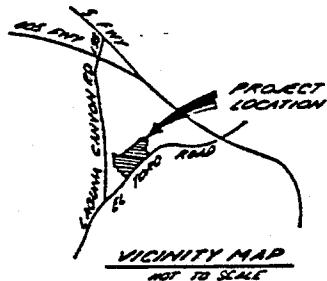
\$16.00

EASEMENT NOTES

- INDICATES EASEMENT FOR MUNICIPAL AND RELATED PROPERTY AND
PUBLIC UTILITY PROPERTY DELEGATED HEREIN TO THE CITY OF LAGUNA BEACH
- INDICATES EASEMENT FOR EMERGENCY ACCESS PURPOSES DELEGATED
HEREIN TO THE CITY OF LAGUNA BEACH

GENERAL SURVEY SHEET BOUNDARIES:
2. LOCATION AND DESCRIPTION OF PROPERTY THAT THE SURVEY LOCATED
ON THIS MAP, ALSO AS FOLLOWS:

NAME OF SURVEY: LAGUNA BEACH
SURVEY NUMBER: 12112
PRINCIPAL OFFICE: TRAVERSE CITY
PLACE OF EXECUTION: LAGUNA BEACH, CA
DATE: JULY 24, 1984 BY George D. Shambeck

BOUNDARY AND INDEX SHEETBASIS OF BEARINGS

BEARINGS ARE BASED ON THE CENTERLINE OF
OR JOHN ROAD BEING N 85° 15' E PER PLAN
RECORDED IN BOOK 10, PAGE 1 OF MARCEL MAPS,
RECORDS OF ORANGE COUNTY, CALIFORNIA.

PL 15 S 30' 10 FT SET
PER TR 12112, MM 531/7-11.

PL 570 OCS WELL
NON WORKING
PTO OCS MM 0.111
REC. ON 10, 1984
TRACT 12112,
MM 531/7-11.

MONUMENT NOTES

1. INDICATES FOUND MONUMENT
AS MARKED
2. INDICATES 6" IRON PIPE 2' LONG OR
3/4" C/S 3419 IN ASPHALT OR 6" x 1/2"
"C/S 3419" IN CONCRETE AT ALL TRACT
BOUNDARY CORNERS, UNLESS OTHERWISE
NOTED TO BE SET IN TRACT 12342 AND LINE 11
3. INDICATES 6" IRON PIPE 2' LONG OR
3/4" C/S 3419 IN ASPHALT OR 6" x 1/2"
"C/S 3419" IN CONCRETE AT ALL TRACT
BOUNDARY CORNERS, TO BE SET
WITHIN 30 DAYS AFTER THE
ACCEPTANCE OF MONUMENTS
4. P.T. 2' 5" 3419 OR 3/4" 3419 IN
ASPHALT OR 6" x 1/2" 3419 IN CONCRETE
AT ALL LOT CORNERS, TO BE SET
WITHIN 30 DAYS AFTER THE
ACCEPTANCE OF MONUMENTS

TRACT NO. 12342
M.M. 531/7-11

RS 102/1-B

SIWES 530 10 FT SET
PER TO CEMETERY 531/7-11
HAT HAT
TEN

TO 570 OCS WELL
NON WORKING
PTO OCS MM 0.111
REC. ON 10, 1984
TRACT 12112, MM 531/7-11

TO SIWES 530 10 FT SET
PER TR 12112, MM 531/7-11

TO SIWES 530 10 FT SET
PER TR 12112, MM 531/7-11

TRACT NO.
12343
M.M. 536/11-87

SMALL ISLAND

71' 00 FT X 71' 00 FT
71' 00 FT X 71' 00 FT

TO 570 OCS WELL
NON WORKING
PTO OCS
REC. ON 10, 1984
TRACT 12112, MM 531/7-11

No.	A	B	C	D	E	F
1	54° 35'	1000	1077	102		
2	55° 01'	1000	1000	3117		
3	55° 43'	3500	1007	1015		
4	55° 00'	1000	1000	1007		
5	55° 05'	3500	1010	1045		
6	55° 05'	3500	1010	1045		
7	55° 00'	1000	1017	1007		
8	55° 00'	3500	1007	1000		
9	55° 00'	3500	1017	1007		
10	55° 00'	3500	1017	1007		
11	55° 00'	3500	1017	1007		
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132	55° 00'	3500	1017	1007		
133	55° 00'	3500	1017	1007		
134	55° 00'	3500	1017	1007		
135	55° 00'	3500	1017	1007		
136	55° 00'	3500	1017	1007		
137	55° 00'	3500	1017	1007		
138	55° 00'	3500	1017	1007		
139	55° 00'	3500	1017	1007		
140	55° 00'	3500	1017	1007		
141	55° 00'	3500	1017	1007		
142	55° 00'	3500	1017	1007		
143	55° 00'	3500	1017	1007		
144	55° 00'	3500	1017	1007		
145	55° 00'	3500	1017	1007		
146	55° 00'	3500	1017	1007		
147	55° 00'	3500	1017	1007		
148	55° 00'	3500	1017	1007		
149	55° 00'	3500	1017	1007		
150	55° 00'	3500	1017	1007		
151	55° 00'	3500	1017	1007		
152	55° 00'	3500	1017	1007		
153	55° 00'	3500	1017	10		

SHEET 3 OF 6 SHEETS
FINAL TRACT OF TENTATIVE
MAP NO 12112
NO OF LOTS: 7 AND LOTS A & B
ACREAGE: .5.779 ACRES
DATE OF SURVEY: JUNE/JULY
1964
SCALE: 1" = 40'

FOR CONDOMINIUM PURPOSES

DUPLICATE

85-060663

TRACT NO. 12112

CITY OF LAGUNA BEACH, COUNTY OF ORANGE,
STATE OF CALIFORNIA.

HALL & FOREMAN, INC.

GEORGE D. SHAMBECK, L.S. 3419

ACCEPTED AND FILED
FEB 21 1965 AT 10 AM
AT REQUEST OF
THE HISTORICAL TITLE CO.
ORANGE COUNTY RECORDER
L.S. 4 - SANTA CLARA County Auditor

\$16.00

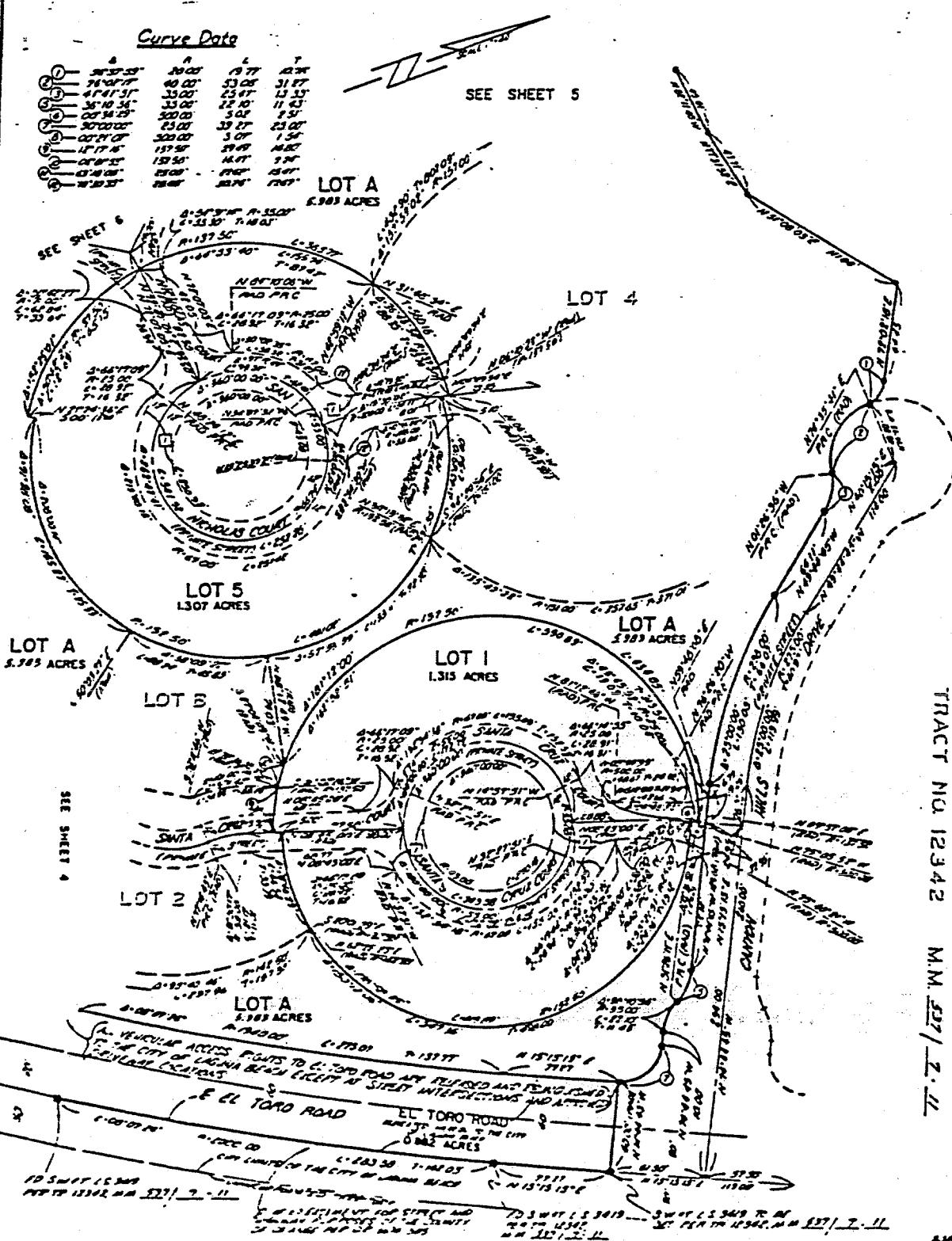
NOTE SEE SHEET 2 FOR CASEMENT NOTES, MONUMENT
NOTES & BASIS OF BEARINGS.

LOT A SHOWN HEREON IS FOR OPEN SPACE PURPOSES.

Curve Data

0	35°37'59"	30.00'	13.77'	4.74"
0	35°41'51"	33.00'	13.67'	13.35"
0	36°10'56"	33.00'	22.10'	11.43"
0	36°34'25"	50.00'	5.02'	2.51"
0	36°00'00"	23.00'	32.07'	23.07"
0	35°49'40"	32.00'	3.07'	1.56"
0	35°17'46"	15.90'	16.47'	1.60"
0	35°46'35"	15.90'	16.47'	1.60"
0	35°46'08"	16.00'	16.47'	1.60"
0	35°39'35"	16.00'	16.47'	1.60"

SEE SHEET 5



SHEET 4 OF 6 SHEETS
FINAL TRACT OF TENTATIVE
MAP NO. 12112
NO. OF LOTS: 7 AND LOTS A & B
ACREAGE: 15.759 ACRES
DATE OF SURVEY: JUNE/JULY
1964
SCALE: 1" = 40'

FOR CONDOMINIUM PURPOSES

SUPERLATE

TRACT NO. 12112

CITY OF LAGUNA BEACH, COUNTY OF ORANGE,
STATE OF CALIFORNIA

85-060663

ACCEPTED AND FILED
FEBRUARY 11, 1968
AT REQUEST OF
HALL & FOREMAN, INC.
ORANGE COUNTY RECORDER
LAW & SHAMBECK, ATTORNEYS

\$16.00

NOTES:

- 1. NO PART OF THIS MAP IS TO BE COPIED, REPRODUCED
PRINTED, OR MADE OF RECORD.
- 2. LOT 7 - OWNERSHIP IS FOR OWN SPACE PLATINUM
LOT 6 - OWNERSHIP IS FOR COMMERCIAL PURPOSES.

HALL & FOREMAN, INC.

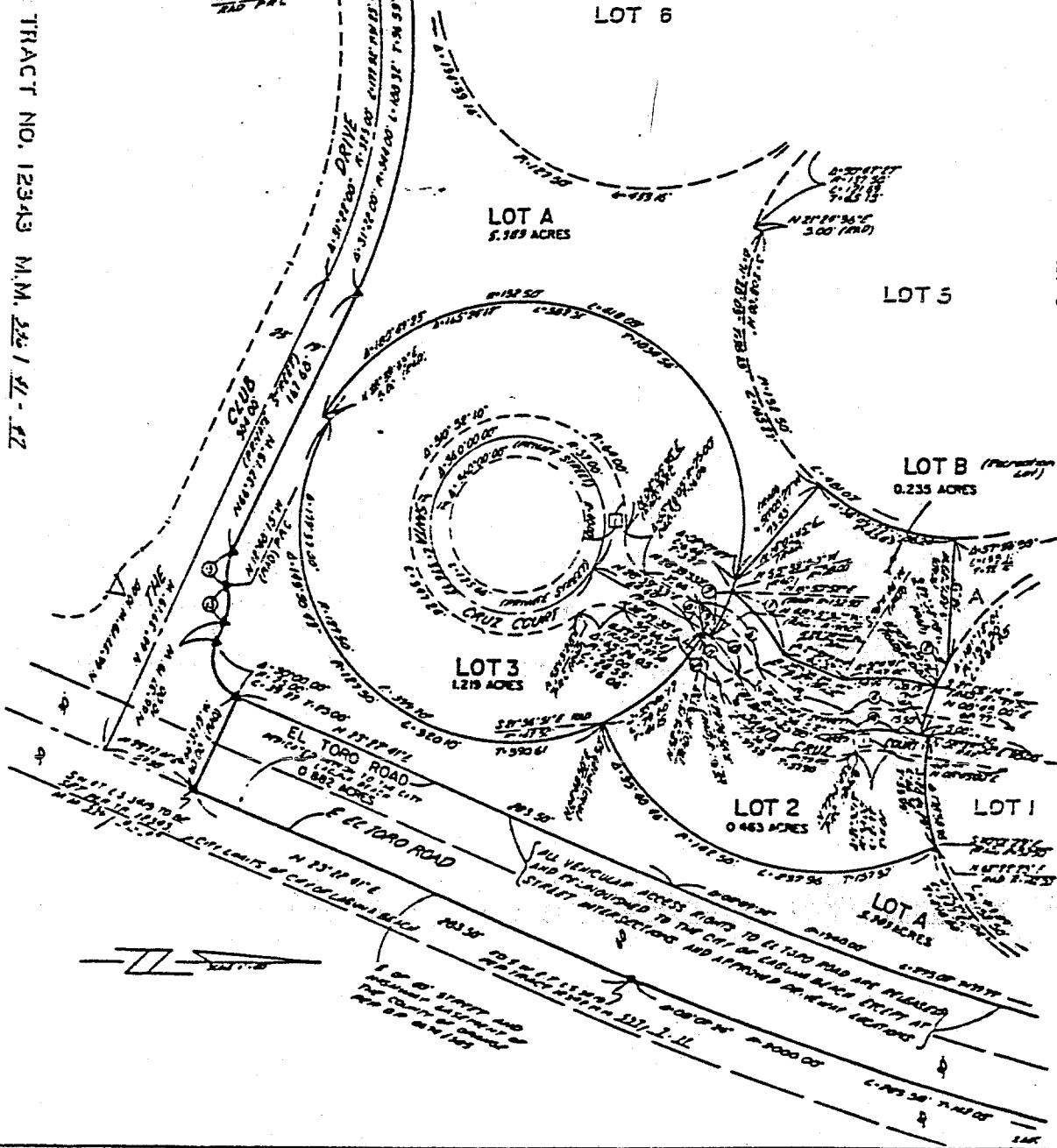
GEORGE D. SHAMBECK, L.S. 3419

Curve	R	Data	L	T
4	5000	40.35	34.67	
5	120.50	14.47	7.56	
6	120.50	29.67	14.80	
7	30.75	50.75	13.57	
8	44.00	63.07	38.60	
9	42.00	51.07	34.00	
10	120.50	29.14	14.65	
11	20.00	40.00	3.00	
12	20.00	50.00	3.56	
13	20.00	20.00	14.50	
14	20.00	40.00	22.00	
15	20.00	30.00	3.45	
16	20.00	35.00	18.95	
17	35.00	22.00	14.45	
18	20.00	20.00	2.00	

SEE SHEET 6

LOT 6

SEE SHEET 1



SHEET 5 OF 6 SHEETS
FINAL TRACT OF TENTATIVE
MAP NO 12112
NO. OF LOTS - 7 AND LOTS A & B
ACREAGE: 1/5 759 ACRES
DATE OF SURVEY - JUNE/JULY
1964
SCALE: 1" = 40'

FOR CONDOMINIUM PURPOSES
TRACT NO. 12112
CITY OF LAGUNA BEACH, COUNTY OF ORANGE,
STATE OF CALIFORNIA

DUPLICACIÓN

85-060663

ACCEPTED AND FILED
FEB 24 1976 AT 11:20 A.M.
AT REQUEST OF
THOMAS JAMES FEE
ORANGE COUNTY RECORDER

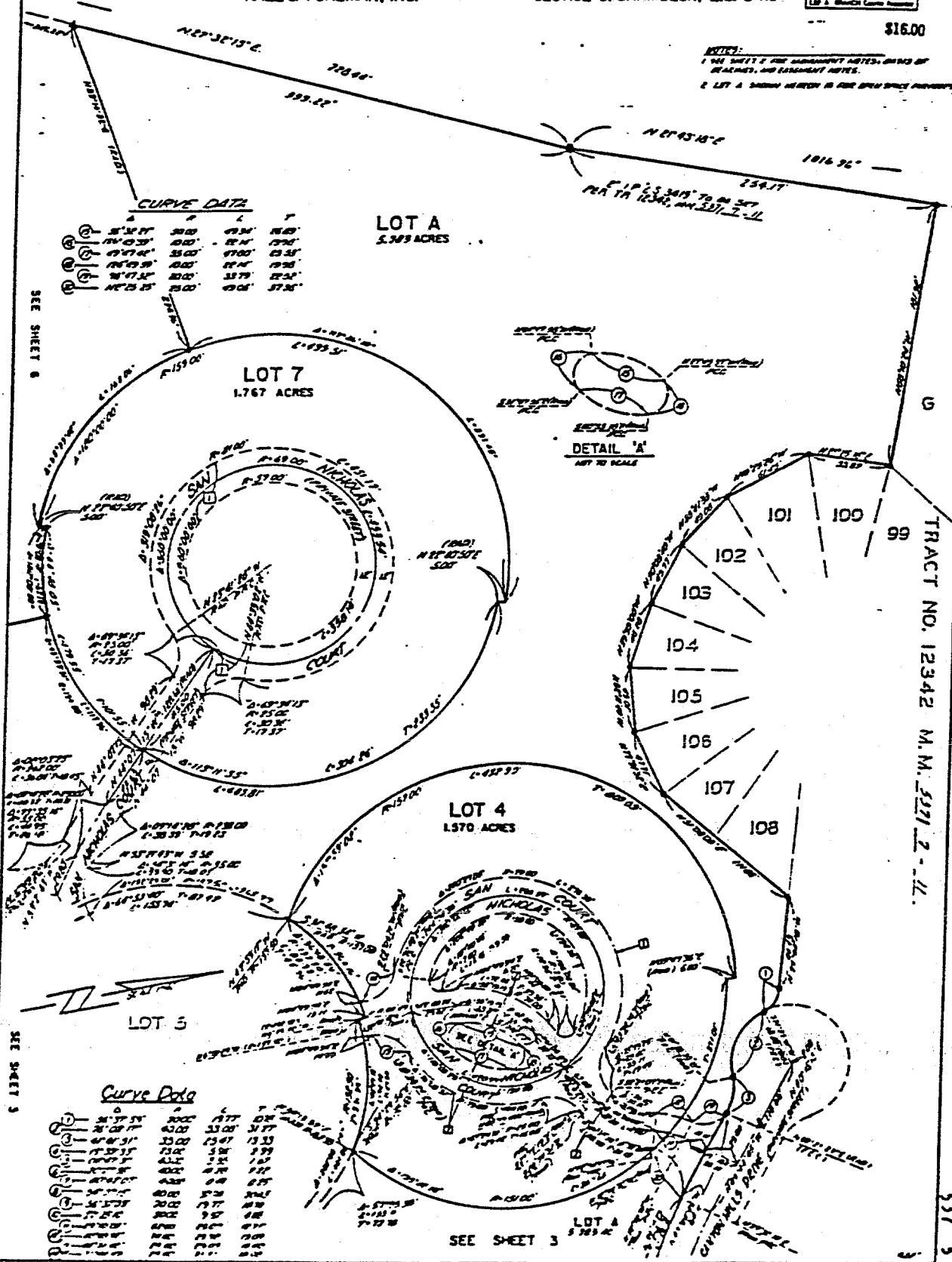
GEORGE D. SHAMBECK, L.S. 3419

HALL & FOREMAN, INC.

\$16.00

**1. THE SHEET IS FOR INFORMATION NOTES, BILLS OF
RECEIPTS, AND PAYMENT NOTES.**

**2. LET A SPACED NUMBER IN ONE SPOT WHICH
REFERS TO THE NUMBER ON THE PAYMENT**



SHEET 6 OF 6 SHEETS
FINAL TRACT OF TENTATIVE
MAP NO. 12112
NO. OF LOTS: 7 AND LOTS A & B
ACREAGE: 14.755 ACRES
DATE OF SURVEY: JUNE/JULY
1984
SCALE: 1" = 40'

FOR CONDOMINIUM PURPOSES
TRACT NO. 12112
DUPLICATE
CITY OF LAGUNA BEACH, COUNTY OF ORANGE,
STATE OF CALIFORNIA

85-060663
ACCEPTED AND FILED
FEB 22, 1985 AT 11:20 AM
AT REC'D BY
LARIMER TITLE CO.
ORANGE COUNTY CORPORATION
IN A BRANCH COMPANY ASSOCIATION

HALL & FOREMAN, INC.

GEORGE D. SHAMBECK, LS. 3419

16-02

4-12 TAKED 1-2 2000
TO BE SET PER TRACT
REPO. 1-2-112

	A	R	C	T
①	45°10'00"	39.00	32.77	1265
②	45°11'26"	161.00	10.05	504
③	05°13'00"	181.00	10.17	500
④	05°14'16"	150.00	40.32	2227
⑤	33°49'55"	64.22	57.27	1947
⑥	33°51'05"	64.22	19.07	096
⑦	04°55'45"	64.00	7.00	350
⑧	27°50'00"	64.00	30.75	156
⑨	05°55'05"	64.00	10.37	58
⑩	05°55'45"	64.00	10.87	508
⑪	18°56'00"	64.00		

NOTES

- 1 SEE SHEET 5 FOR PAYMENT NOTES, CONDOMINIUM AGREEMENT, AND DEEDS OF ENCROACHMENT
- 2 LOT A SHOWN HEREIN IS FOR OWN SPOT PURPOSES
- 3 [] SEE SHEET 2 FOR DESCRIPTION

TRACT NO. 12112
M.M. 3419 01 - 19

SEE SHEET 3

SEE SHEET 3

221 6

